



**New Mercies**  
**January 1, 2012**  
**Calvary Baptist Church**

**INTRODUCTION (Lamentations 2:1 – 3:20; cf. Ps. 132:7; Deut. 11:26-28)**

Lamentations (Heb. Weeping), written by Jeremiah and thus earning him the name “the weeping prophet,” is a series of funeral dirges (songs of mourning) set at the time of the Babylonian Captivity of Judah in 586 B.C.

**AN OUTLINE OF LAMENTATIONS**

- I. The Misery of Jerusalem ([1:1-22](#))
- II. The Lord's Anger with His People ([2:1-22](#))
- III. An Individual's Personal Experience ([3:1-66](#))
- IV. Zion's Past and Prospects ([4:1-22](#))
- V. An Appeal to the Lord ([5:1-22](#)) *Bible Reader's Companion*.

**I. The **Memory** of God's Mercy (Lam. 3:21A)**

**II. The **Marvel** of God's Mercy**

**A. The **Protection** of God's Mercy (3:22)**

**B. The **Permanence** of God's Mercy (3:22B)**

**C. The **Persistence** of God's Mercy**

(3:23; cf. Ps. 86:15; Micah 7:18-19; Luke 1:50; Ps. 30:5)

**III. The **Magnitude** of God's Mercy (3:23B)**

**IV. The **Ministry** of God's Mercy**

**A. The **Possession** (3:24)**

**B. The **Prospects** (3:21B; 24B)**

**V. The **Mandate** of God's Mercy (3:25-26)**

**A. Be **Waiting** (Is. 33:2; Is. 40:31)**

**B. Be **Seeking** (Ps. 27:8; 119:2; Is. 55:6; Jer. 29:13)**

**C. Be **Still** (Ex. 14:13)**

**CONCLUSION (cf. Lam. 3:40, 41)**